

IN THE \_\_\_\_\_ COURT OF THE EIGHTEENTH JUDICIAL CIRCUIT  
IN AND FOR SEMINOLE COUNTY, FLORIDA

CASE NUMBER: \_\_\_\_\_

\_\_\_\_\_  
PLAINTIFF

v.

\_\_\_\_\_  
DEFENDANT

**LANDLORD CARES ACT INFORMATION SHEET**

I \_\_\_\_\_ (your name), state the following:

1. I am the Plaintiff in the above titled action.
2. I have filed an action to evict a tenant from real property located at \_\_\_\_\_  
\_\_\_\_\_ (street address of the property including, if applicable, unit number)
3. The real property listed above participates in the following programs (mark all that apply)
  - Public housing (42 U.S.C. § 1437d)
  - Section 8 Housing Choice Voucher program (42 U.S.C. § 1437t)
  - Section 8 project-based housing (42 U.S.C. § 1437t)
  - Section 202 supportive housing for the elderly (12 U.S.C. § 1701q)
  - Section 811 supportive housing for people with disabilities (42 U.S.C. § 8013)
  - Section 236 multifamily rental housing (12 U.S.C. § 1715z-1)
  - Section 221 (d)(3) Below Market Interest Rate (BMIR) housing (12 U.S.C. § 1715/(d))
  - HOME Investment Partnerships (42 U.S.C. § 12741 et seq.)
  - Housing Opportunities for Persons with AIDS (HOWPA) (42 U.S.C. § 12901 et seq.)
  - McKinney-Vento Act homelessness programs (42 U.S.C. § 11360 et seq.)

Section 515 rural rental housing (42 U.S.C. § 1485)

Sections 514 and 516 farm labor housing (42 U.S.C. §§ 1484, 1486)

Section 533 housing preservation grants (42 U.S.C. § 1490m)

Section 538 multifamily rental housing (42 U.S.C. § 1490p-2)

Low Income Housing Tax Credit (LIHTC) (26 U.S.C. § 42)

Rural housing voucher program under section 542 of the Housing Act of 1949  
(42 U.S.C. § 1490r)

None of the above

4. The real property listed above has a federally backed mortgage loan or federally backed multifamily mortgage loan, which includes, but is not limited to, any loan made, insured, guaranteed, supplemented in any way by:

- The Federal Housing Administration (FHA)
- The Department of Housing and Urban Development (HUD)
- Department of Veteran Affairs (VA)
- Department of Agriculture/Rural Housing Services (RHS)
- Fannie Mae or Freddie Mac

Yes

No

#### VERIFICATION

Under penalties of perjury, I declare that I have read the foregoing Landlord CARES Act Information Sheet and that the facts stated in it are true.

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Signature

CERTIFICATE OF SERVICE

I CERTIFY that I \_\_\_\_\_ mailed, \_\_\_\_\_ faxed and mailed, or \_\_\_\_\_ hand delivered a copy of this  
Landlord CARES Act Information sheet to the Defendant at \_\_\_\_\_  
\_\_\_\_\_ (insert address at which Tenant was served  
and fax number if sent by fax).

\_\_\_\_\_ (Signature)

\_\_\_\_\_ (Name)

\_\_\_\_\_ (Street Address)

\_\_\_\_\_ (City, State, Zip)

\_\_\_\_\_ (Phone Number)